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**INTERVIEW PROGRAMME FOR THE MONTH OF JUNE, 2024**

**PANEL-I**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **JUNE, 2024** | | | | | **Post(s)** | **Advt. No.** | **Candidates** | **Dealing Supdt** |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 3 | 4 | 5 | 6 | 7 | **(09)** Posts Of Tehsildars (BPS-16) And **(08)** POSTS Of Naib Tehsildars (BPS-14) In Revenue And Estate Department Khyber Pakhtunkhwa. | 03/2022  Sr.01 | **Total=126**  10 daily  08 on Friday | Miss. Naumana Jabeen |
| 10 | 11 | 12 | 13 | 14 |
| - | - | - | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |

**PANEL-II**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 3 | 4 | 5 | 6 | 7 | **(B.F)**  **(78)** Assistant Public Prosecutors (BPS-17) in Home & Tribal Affairs Department. | 04.2022  Sr. 60 | **Total=117**  10 daily  08 on Friday | Mr. Midrar Ullah |
| 10 | 11 | 12 | 13 | 14 |
| - | - | - | 20 | 21 |
| 24 | - | - | - | - |
| - | 25 | 26 | 27 | 28 | **(07)** Assistant District Attorney (BPS-17) in Law Parliamentary Affairs and Human Rights Department. | 01/2022  Sr. 38 | **Total=34**  10 daily  08 on Friday | Mr. Midrar Ullah |

**PANEL-III**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 3 | 4 | 5 | 6 | 7 | **(34)** Headmaster (Male) (BPS-17) in Elementary & Secondary Education Department. | 01/2022  Sr. 12 | **Total=259**  10 daily  08 on Friday  (259-162)  **Balance=97** | Mir Nawaz Khan |
| 10 | 11 | 12 | 13 | 14 |
| - | - | - | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |

**PANEL-IV**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **M** | **T** | **W** | **TH** | **F** |  | | | |
| 3 | 4 | 5 | 6 | 7 | **(B.F)**  **(69)** Male Subject Specialist Mathematics (BPS-17) in Elementary & Secondary Education Department.  **Continue………** | 09/2021  Sr. 11 | **Total=246**  10 daily  08 on Friday  (246-162)  **Balance=84** | Mr. Alam Zeb |
| 10 | 11 | 12 | 13 | 14 |
| - | - | - | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |

**BY ORDER OF THE HON’BLE CHAIRMAN**

***No. PSC / DR / int / 06/JUN/2024- Dated: 29.04.2024***

***NOTE: i. No change in this schedule will be made without approval of the Hon’ble Chairman PSC.***

***ii. Concerned Assistants and Superintendents shall issue interview call letters to all eligible candidates 15 days before interviews as per our Regulation No. 27(a).***

**DIRECTOR RECRUITMENT**